

SCC eFile
(6/10)

**2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

211509487

1.) CORPORATION NAME:

CHOICE BOOKS OF NORTHERN VIRGINIA, INC.

DUE DATE: **6/30/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CORPORATION SERVICE COMPANY

Bank of America Center, 16th Floor

1111 East Main Street

SCC ID NO: **03421211**

5.) STOCK INFORMATION

CLASS

AUTHORIZED

RICHMOND, VA 23219

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 10100 PIPER LANE

CITY/ST/ZIP: BRISTOW, VA 20136-

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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OFFICER

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DIRECTOR

NAME: SIMON SCHROCK
TITLE: PRESIDENT
ADDRESS: 9109 FOULKS LN
CITY/ST/ZIP/CO: CATLETT, VA 20119-

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OFFICER

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DIRECTOR

NAME: MERVIN STOLTZFUS
TITLE: VICE PRESIDENT
ADDRESS: 8005 BARRON FARM LANE
CITY/ST/ZIP/CO: CATLETT, VA 20119-

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OFFICER

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DIRECTOR

NAME: CURTIS DUFF
TITLE: PRESIDENT
ADDRESS: 3684 MASON SCHOOL RD
CITY/ST/ZIP/CO: OAKLAND, MD 21550-

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OFFICER

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DIRECTOR

NAME: DAVID NISLY
TITLE: TREASURER
ADDRESS: 9908 KING GEORGE DRIVE
CITY/ST/ZIP/CO: MANASSAS, VA 20109-

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OFFICER

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DIRECTOR

NAME: PAUL PETERSHEIM
TITLE: CHAIRMAN
ADDRESS: 904 WES WHITE ROAD
CITY/ST/ZIP/CO: OAKLAND, MD 21550-

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID KAUFFMAN VICE CHAIRMAN 3091 OLD PHILADELPHIA PIKE BIRD-IN-HAND, PA 17505-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	REUBEN YODER DIRECTOR 3485 MISSION HOME LANE FREE UNION, VA 22940-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MELVIN GLICK DIRECTOR 1080 RETURN CHURCH ROAD SENECA, SC 29678-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOSEPH MILLER DIRECTOR 1729 TOWNSHIP ROAD 661 DUNDEE, OH 44624-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JASON SMOKER DIRECTOR 361 S. LENOVER ROAD ATGLEN, PA 19310-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	WENDELL HOCHSTETLER DIRECTOR 754 CAMPFIELD CHURCH ROAD ABBEVILLE, SC 29620-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	BILL YODER DIRECTOR 6830 RICHARDSON ROAD SARASOTA, FL 34240-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	OWEN YODER DIRECTOR 925 ORANGE ROAD PRATTS, VA 22731-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MELVIN ZOOK DIRECTOR 724 BULLTOWN ROAD ELVERSON, PA 19520-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ DAVID NISLY		DAVID NISLY, TREASURER	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT		DATE	
PRINTED NAME AND CORPORATE TITLE			
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			